



Daily Digest

Federal Communications Commission
445 12th St., SW
Washington, D.C. 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
TTY: 1-888-835-5322

Vol. 35 No. 76

April 22, 2016

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: SAT-01153 Released: 04/22/2016. POLICY BRANCH INFORMATION. (DA No. 16-438) Actions Taken. Contact: (202) 418-0719, TTY: 1-888-835-5322 [DA-16-438A1.pdf](#)

Report No: SAT-01152 Released: 04/22/2016. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-339001A1.pdf](#)

Report No: ROA-00008 Released: 04/22/2016. RECOGNIZED OPERATING AGENCY re: Applications Accepted for Filing. IB . Contact: (202) 418-1480 [DOC-338999A1.pdf](#)

Report No: TEL-01787S Released: 04/22/2016. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-339002A1.pdf](#)

Report No: SCL-00181NS Released: 04/22/2016. NON-STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. IB . Contact: (202) 418-0270 [DOC-339000A1.pdf](#)

Report No: 48719 Released: 04/22/2016. BROADCAST ACTIONS. MB [DOC-338988A1.pdf](#) [DOC-338988A2.txt](#)

Report No: 28719 Released: 04/22/2016. BROADCAST APPLICATIONS. MB [DOC-338987A1.pdf](#) [DOC-338987A2.txt](#)

Released: 04/22/2016. FCC TO HOLD BROADBAND HEALTH CONFERENCE IN TEXAS. (DA No. 16-441) Connect2HealthFCC Task Force Partnering with University of Houston Law Center to Host Policy Conference Focused on Broadband and Mental Health. OGC . Contact: Roger Goldblatt at (202) 418-1035, email: Roger.Goldblatt@fcc.gov. News Media Contact: Katie Gorscak at (202) 418-2156, email: Katie.Gorscak@fcc.gov [DA-16-441A1.docx](#) [DA-16-441A1.pdf](#)

Released: 04/22/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/14/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-338995A1.pdf](#)

Released: 04/22/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 21 (MICHIGAN) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC MEETINGS. (DA No. 16-440). (Dkt No 02-378 90-221). PSHSB [DA-16-440A1.docx](#) [DA-16-440A1.pdf](#)

* * * * *

ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 21, 2016, DID NOT APPEAR IN DIGEST NO. 75:

SUNSHINE NOTICE

FCC TO HOLD OPEN COMMISSION MEETING THURSDAY, APRIL 28, 2016 [DOC-338992A1.docx](#)
[DOC-338992A1.pdf](#)

NEWS RELEASES

CHAIRMAN WHEELER STATEMENT ON COMMISSIONER ROSENWORCEL NOMINATION. News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov OCHTW [DOC-338997A1.docx](#) [DOC-338997A1.pdf](#)

PUBLIC NOTICES

Released: 04/21/2016. FCC ANNOUNCES TECHNOLOGICAL ADVISORY COUNCIL MEETING ON JUNE 9, 2016. (DA No. 16-439). OET . Contact: Walter Johnston at (202) 418-0807, email: Walter.Johnston@fcc.gov or email or visit the FCC website at <https://www.fcc.gov/oet/tac/> [DA-16-439A1.doc](#) [DA-16-439A1.pdf](#)

TEXTS

ALASCOM, INC. The Enforcement Bureau and Alascom have entered into a Consent Decree to resolve the Bureau's investigation into whether Alascom operated three fixed microwave stations on unauthorized frequencies.. Action by: Chief, Enforcement Bureau. Adopted: 04/21/2016 by Order/Consent Decree. (DA No. 16-381). EB [DA-16-381A1.docx](#) [DA-16-381A1.pdf](#)